STATEMENT OF CASH FLOWS FY25 - September - October

Berkshire Bank account balances as of: 8/31/24

| Regular Checking | \$118,247 |
|------------------|-------------|
| HRA Checking | \$16,806 |
| Payroll Checking | \$29,039 |
| Savings | \$999,890 |
| Total | \$1,163,982 |

| | Se | September | | October |
|--|----|-----------|----|----------|
| Accounts Payable | Р | Projected | | rojected |
| Payroll | \$ | 345,000 | \$ | 365,000 |
| Benefits | \$ | 79,500 | \$ | 43,500 |
| Fuel & Lubricants | \$ | 27,000 | \$ | 24,000 |
| Vehicle Maintenance, Materials, Supplies | \$ | 23,305 | \$ | 29,000 |
| Management Services | \$ | 16,041 | \$ | 16,041 |
| Services (legal, I/T, cleaning, translation, etc.) | \$ | 1,800 | \$ | 3,800 |
| Utilities | \$ | 6,530 | \$ | 5,900 |
| Insurance | \$ | 7,543 | | |
| MGP Purchased Transportation | \$ | 2,571 | \$ | 6,900 |
| Miscellaneous (travel, physicals, dues, adv) | \$ | 1,990 | \$ | 4,600 |
| Office Expense (supplies, printing, postage) | \$ | 1,470 | \$ | 3,800 |
| RTAP expense | | | | |
| Capital Expenses | \$ | 17,545 | \$ | 2,335 |
| Total Expenses | \$ | 530,295 | \$ | 504,876 |

| Account Receivable | Projected | | Projected | |
|---|-----------|---------|-----------|---------|
| DOT FY 24 invoices | \$ | 10,998 | | |
| DOT FY 25 invoices | \$ | 174,985 | \$ | 225,000 |
| DOT (UCONN) | | | \$ | 371,750 |
| Capital Invoices | | | \$ | 15,222 |
| RTAP | | | | |
| Municipal Grant | | | \$ | 36,494 |
| Local Match | | | | |
| Advertising | | | | |
| AAA | | | \$ | 2,060 |
| UCONN | \$ | 448,876 | | |
| Charters (UCONN) | | | \$ | 52,862 |
| AVS (UCONN) | | | | |
| Fares, Tickets, Donations & Special Fares | \$ | 6,800 | \$ | 8,000 |
| Total Revenue | \$ | 641,659 | \$ | 711,388 |

| Cash at beginning of period | \$ 1,163,982 | \$ 1,275,346 |
|-----------------------------|-----------------|-----------------|
| Cash at the end of period | \$ 1,275,346 | \$ 1,481,858 |

| Total Line of credit available | \$ 650,000 |
|--------------------------------|---------------|
| Outstanding balance | \$ - |
| Remaining credit available | \$ 650,000 |